

**EXECUTIVE MEMBER - THE MAYOR**

<b>Date:</b> Friday 16th May, 2025 <b>Time:</b> 11.00 am <b>Venue:</b> Spencer Room (Municipal Buildings)
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**AGENDA**

1. Declarations of Interest
2. Consent to Adult Education Functions Order 2025 3 - 8
3. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Thursday 15 May 2025

**MEMBERSHIP**

Mayor C Cooke

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Sue Lightwing, 01642 729742, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**